

Eastern Area Planning Committee

Date: Wednesday, 2 December 2020

Time: 10.00 am

Venue: MS Teams live event/ Virtual – link to view the proceedings of the meeting below.

Membership: (Quorum 6)

Toni Coombs (Chairman), Shane Bartlett (Vice-Chairman), Alex Brenton, Robin Cook, Mike Dyer, Barry Goringe, Brian Heatley, David Morgan, Julie Robinson, David Tooke, Bill Trite and John Worth

Chief Executive: Matt Prosser, South Walks House, South Walks Road, Dorchester, Dorset DT1 1UZ (Sat Nav DT1 1EE)

For more information about this agenda please telephone Democratic Services on 01305 251010 or David Northover on 01305 224175 - david.northover@dorsetcouncil.gov.uk



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Members of the public are welcome to view the proceedings of this meeting, with the exception of any items listed in the exempt part of this agenda. MS Team Live Event/Virtual (please see link below)

Link for the meeting:-

https://teams.microsoft.com/join/19%3ameeting_ZTQ0YjRmOGMtZDc5YS00NDMxLTkwM2QtNzk2YzExOTM3OWVh%40thead.v2/0?context=%7b%22Tid%22%3a%220a4edf35-f0d2-4e23-98f6-b0900b4ea1e6%22%2c%22Oid%22%3a%226b0f9558-2fa4-49d1-82dc-5ad39a1bb4c7%22%2c%22IsBroadcastMeeting%22%3atrue%7d

Members of the public are invited to make written representations provided that they are submitted to the Democratic Services Officer no later than **8.30am on Monday 30 November 2020**. This must include your name, together with a summary of your comments and contain no more than 450 words. If a Councillor who is not on the Planning Committee wishes to address the Committee, they will be allowed 3 minutes to do so and will be invited to speak before the applicant or their representative provided that they have

notified the Democratic Services Officer by **8.30am on Monday 30 November 2020**.

Please note that if you submit a representation to be read out on your behalf at the committee meeting, your name, together with a summary of your comments will be recorded in the minutes of the meeting.

Please refer to the guide to public participation at committee meetings for general information about speaking at meetings [Guidance to Public Speaking at a Planning Committee](#) and specifically the "**Covid-19 Pandemic – Addendum to the Guide to Public Speaking Protocol for Planning Committee meetings**" included as part of this agenda (see agenda item 4 - Public Participation).

Using social media at virtual meetings

Anyone can use social media such as tweeting and blogging to report the meeting when it is open to the public.

AGENDA

Page No.

1 APOLOGIES

To receive any apologies for absence

2 DECLARATIONS OF INTEREST

To receive any declarations of interest

3 PUBLIC PARTICIPATION

5 - 6

Members of the public wishing to speak to the Committee on a planning application should notify the Democratic Services Officer listed on the front of this agenda. This must be done no later than two clear working days before the meeting. Please refer to the [Guide to Public Speaking at Planning Committee](#).

4 MINUTES

7 - 14

To confirm the minutes of the meeting held on 28 October 2020 – **attached**.

5 PLANNING APPLICATIONS

To consider the applications listed below for planning permission

a Application No: 6/2020/0334 - 73 West Street, Bere Regis

15 - 44

To consider a report by the Head of Planning.

b Application No: 3/19/0862/FUL - Change/ Added of use of family centre into residential care facility and office space at Hayeswood County First School, Colehill

45 - 56

To consider a report by the Head of Planning.

c Application No: 3/19/2378/FUL - Change of Use and Conversion of Four Existing Agricultural Buildings to form 9 dwelling houses, works and alterations to other outbuildings and associated landscaping and demolition of redundant buildings at Grange Farm, Colehill, Wimborne

57 - 92

To consider a report by the Head of Planning.

6 URGENT ITEMS

To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972

The reason for the urgency shall be recorded in the minutes.